# THE INTERIM CALENDAR

## of the HOUSE OF REPRESENTATIVES

## **Amended 1**



Monday, December 4, 2017 Number 29 SPEAKER RICHARD CORCORAN SPEAKER PRO TEMPORE JEANETTE NUÑEZ

## Week of December 4, 2017

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Monday, December 4, 2017	Tuesday, December 5, 2017	Wednesday, December 6, 2017	Thursday, December 7, 2017	Friday, December 8, 2017
		4:00 - 6:00 Children, Families & Seniors 12 HOB		
		Civil Justice & Claims Sumner Hall (404 HOB)		
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		Post-Secondary Education Mashburn Hall (306 HOB)		
		PreK-12 Appropriations Reed Hall (102 HOB)		
		Tourism & Gaming Control (Not Meeting)		

Calendar subject to change. Up to the minute information may be found at <a href="http://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx">http://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx</a> or select "House Daily Schedule" at <a href="http://www.myfloridahouse.gov">http://www.myfloridahouse.gov</a>. When using the web page, select the appropriate date to view meeting schedules.

## COMMITTEE & SUBCOMMITTEE MEETINGS

## Monday, December 4, 2017

## PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Friday, December 1, 2017

## 3:00 PM - 6:00 PM

## Select Committee on Hurricane Response and Preparedness

3:00 PM - 6:00 PM Sumner Hall (404 HOB)

## Workshop on the following:

Potential Recommendations

## Tuesday, December 5, 2017

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Monday, December 4, 2017

## 10:30 AM - 12:30 PM

## **Commerce Committee**

10:30 AM - 12:30 PM Webster Hall (212 Knott)

[NOT MEETING]

## **Government Accountability Committee**

10:30 AM - 12:30 PM Morris Hall (17 HOB)

### Consideration of the following proposed committee substitute(s):

PCS for HB 25 Labor Organizations

## **Public Integrity & Ethics Committee**

10:30 AM - 12:30 PM Sumner Hall (404 HOB)

[NOT MEETING]

## 1:30 PM - 2:30 PM

## **Health & Human Services Committee**

1:30 PM - 2:30 PM Morris Hall (17 HOB)

### Consideration of the following bill(s):

HB 27 by Fitzenhagen -- Certificates of Need for Hospitals HB 517 by Magar -- State Employees' Prescription Drug Program

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Monday, December 4, 2017.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Monday, December 4, 2017.

### 1:30 PM - 3:30 PM

#### **Education Committee**

1:30 PM - 3:30 PM Reed Hall (102 HOB)

[NOT MEETING]

## **Judiciary Committee**

1:30 PM - 3:30 PM Sumner Hall (404 HOB)

[NOT MEETING]

### 4:00 PM - 5:00 PM

## **Ways & Means Committee**

4:00 PM - 5:00 PM Morris Hall (17 HOB)

## Consideration of the following bill(s):

CS/HB 317 by Local, Federal & Veterans Affairs Subcommittee, Ingoglia -- Local Tax Referenda

HB 359 by Nuñez, Diaz, M. and others -- State Investments

## 4:00 PM - 6:00 PM

## **Appropriations Committee**

4:00 PM - 6:00 PM Webster Hall (212 Knott)

Presentation of the Governor's Recommended Budget for Fiscal Year 2018-19

## Wednesday, December 6, 2017

### PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Tuesday, December 5, 2017

### 8:00 AM - 10:00 AM

## **Agriculture & Natural Resources Appropriations**

**Subcommittee** (Appropriations Committee) 8:00 AM - 10:00 AM Morris Hall (17 HOB)

### Consideration of the following bill(s):

HB 2035 by Gonzalez --  $\overline{\text{V}}$ enice Eastgate Water and Sewer Relocation Phase 2

HB 2059 by Harrell -- Port St. Lucie McCarty Ranch Water Quality Restoration and Storage Project - Design

HB 2095 by Killebrew -- Eagle Lake Construction of Two Replacement Wastewater Lift Stations

HB 2097 by Gruters -- Sarasota Bay Watershed Restoration Project

HB 2135 by McClain, Watson, C. -- Marion County

Southeastern Livestock Pavilion Phase 3

HB 2149 by Raburn -- Lowry Park Zoo Manatee Hospital

HB 2179 by Hager -- Palm Beach County Lake Worth Lagoon Monitoring and Administration

HB 2183 by Hager -- Hypoluxo Septic to Sewer Conversion

HB 2193 by Roth -- J.W. Corbett Levee Construction Phase II

HB 2207 by Toledo -- TAMPA: Everina St: Carrington to Beaumont Flooding Relief

HB 2225 by Pigman -- Spring Lake Improvement District Sewer Infrastructure

HB 2233 by Alexander -- Chattahoochee River Landing Campground Water System

HB 2241 by Burton -- Hardee County Agricultural

Training/Conference Center

HB 2253 by Porter -- Columbia County Cannon Creek

Stormwater Treatment Flood Abatement

HB 2257 by Caldwell -- Lee County Artesian Well

Abandonment Project

HB 2275 by Burton -- Lakeland's Se7en Wetlands Wastewater Treatment Facility

HB 2277 by Silvers -- Palm Beach Zoo and Conservation

Society Water Quality and Recreation

HB 2287 by Caldwell -- Lehigh Acres GS 10 Flooding Land Acquisition

HB 2289 by Stone -- Hardee County Regional Potable Service Improvements, Phase 2

HB 2297 by Moraitis -- Lauderdale-by-the-Sea Septic Tank Conversion Project

HB 2357 by Harrell -- Martin County Golden Gate Vacuum Sewer System

HB 2375 by Cortes, J. -- Southeastern Food Bank

Presentation of the Governor's Recommended Budget for Fiscal Year 2018-19

## Criminal Justice Subcommittee (Judiciary Committee)

8:00 AM - 10:00 AM Sumner Hall (404 HOB)

## **Consideration of the following bill(s):**

HB 471 by Yarborough -- Unmanned Aircraft

HB 473 by Leek, Brodeur and others -- Cruelty to Animals

HB 491 by Roth -- Theft

HB 523 by Cortes, B. -- Trespass on Airport Property

## Consideration of the following proposed committee bill(s):

PCB CRJ 18-01 Child Exploitation

PCB CRJ 18-02 Public Records/Minor Victims of Sexual Offenses

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, December 5, 2017.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, December 5, 2017.

## Energy & Utilities Subcommittee (Commerce Committee)

8:00 AM - 10:00 AM Webster Hall (212 Knott)

[NOT MEETING]

## Local, Federal & Veterans Affairs Subcommittee

(Government Accountability Committee) 8:00 AM - 10:00 AM 12 HOB

[NOT MEETING]

## **Transportation & Tourism Appropriations Subcommittee**

(Appropriations Committee)

8:00 AM - 10:00 AM Reed Hall (102 HOB)

### Consideration of the following bill(s):

CS/HB 135 by Transportation & Infrastructure Subcommittee, Ausley and others -- Motor Vehicle Registration Applications

Presentation of the Governor's Recommended Budget for Fiscal Year 2018-19

Visit Florida Presentation of FY 2017-18 Operating Budget

### 8:30 AM - 10:00 AM

### **Health Quality Subcommittee**

(Health & Human Services Committee) 8:30 AM - 10:00 AM Mashburn Hall (306 HOB)

## Consideration of the following bill(s):

HB 313 by Grant, M. -- Access to Health Care Practitioner Services

HB 417 by Jenne -- Pub. Rec./Child Advocacy Center Personnel and Child Protection Team Members

HB 429 by Pigman -- Donation and Transfer of Human Tissue

Implementation update on SB 8-A (2017), Medical Use of Marijuana, by Christian Bax, Director of Office of Medical Marijuana Use, Florida Department of Health

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### 10:30 AM - 12:30 PM

## **Agriculture & Property Rights Subcommittee**

(Commerce Committee) 10:30 AM - 12:30 PM 12 HOB

[NOT MEETING]

## **Careers & Competition Subcommittee**

(Commerce Committee) 10:30 AM - 12:30 PM Webster Hall (212 Knott)

[NOT MEETING]

## **Government Operations & Technology Appropriations**

**Subcommittee** (Appropriations Committee)

10:30 AM - 12:30 PM Morris Hall (17 HOB)

### Consideration of the following bill(s):

HB 2641 by Brodeur -- Seminole County Computer Aided Dispatch System

HB 2915 by Nuñez -- Firefighter Cancer Initiative

HB 3029 by Nuñez -- Catastrophic Advanced Technology Testing

HB 3059 by Antone -- Florida State Minority Supplier Development Council MBDA Centers

Presentation of the Governor's Recommended Budget for Fiscal Year 2018-2019

Panel discussion on state agency websites and the Myflorida.com portal

## **Health Care Appropriations Subcommittee**

(Appropriations Committee)

10:30 AM - 12:30 PM Sumner Hall (404 HOB)

### Consideration of the following bill(s):

HB 2085 by Toledo -- The Drug Abuse Comprehensive Coordinating Office - Zero Exposure Newborn Program HB 2113 by Spano -- Family First/All Pro Dad Adoption Promotion Services

HB 2127 by Cummings -- Clay Behavioral Health-Crisis Prevention Team

HB 2139 by Cummings -- Auditory Oral Early Intervention Project for Children with Hearing Loss Ages Birth Through Two

HB 2213 by Byrd -- Five Star Veterans Center Homeless Housing and Re-integration Project

HB 2219 by Drake -- Doctors Memorial Hospital – Substance Abuse Treatment Services

HB 2251 by Santiago -- Children's Community Action Team - Halifax Health-Volusia/Flagler

HB 2293 by Toledo -- Northside Mental Health Center - Crisis Stabilization Unit

HB 2309 by Beshears -- Apalachee Center Community Action Team

HB 2313 by Trumbull -- Life Management Center of Northwest Florida - Forensic Florida Assertive Community Treatment Team

HB 2345 by Burgess -- BayCare Behavioral Health - Veterans Intervention Program

HB 2353 by Antone -- Urban Communities Child Welfare Initiative (UCCW)

HB 2435 by La Rosa -- The Transition House Inc. Homeless Veterans Program

HB 2479 by Latvala -- Veterans of Foreign Wars, Department of Florida

HB 2565 by Plakon -- Alzheimer's Memory Mobile

HB 2567 by Plakon -- The Kathleen Anderson Comprehensive Work Center - Operation G.R.O.W.

HB 2799 by McClain -- MC Veterans Helping Veterans, Inc. - Training Veterans for Success

Presentation of the Governor's Recommended Budget for Fiscal Year 2018-19

## **PreK-12 Innovation Subcommittee** (Education Committee) 10:30 AM - 12:30 PM Mashburn Hall (306 HOB)

Presentation on scholarship program requirements and outcomes across the nation

Panel discussion on oversight and monitoring in scholarship programs

## Transportation & Infrastructure Subcommittee

(Government Accountability Committee) 10:30 AM - 12:30 PM Reed Hall (102 HOB)

## Consideration of the following bill(s):

HB 141 by Harrison -- Exemptions from Toll Payment HB 243 by Avila, Perez -- Charter County and Regional

Transportation System Surtax

HB 535 by Avila, Grant, J. -- Statewide Alternative Transportation Authority

HB 567 by Duran, Richardson -- Small Business Roadway Construction Mitigation Grant Program

HB 575 by Beshears -- Metropolitan Planning Organizations

## Workshop on the following:

Bicycle and Pedestrian Safety

#### 1:30 PM - 3:30 PM

### **Health Innovation Subcommittee**

(Health & Human Services Committee) 1:30 PM - 3:30 PM Mashburn Hall (306 HOB)

## Consideration of the following bill(s):

HB 119 by Pigman -- Adult Cardiovascular Services HB 283 by Raschein -- Cardiac Programs HB 597 by Yarborough -- Health Care Facility Regulation

Panel discussion of Pharmacy Benefits Management:

- -- Mary Alice Nye, Ph.D., OPPAGA
- --Scott McClelland, Pharm.D., R.Ph, CHIE, Vice President for Commercial and Specialty Pharmacy, Florida Blue
- --Robert Levin, M.D.
- -- Theresa Tolle, BPharm, Bay Street Pharmacies, Sebastian, Florida
- --Brian Correia, Vice President for Network Business Services, CVS Caremark
- --Saumil Pandya, Senior Director in Policy and Research, Pharmaceutical Research and Manufacturers of America (PhRMA)

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## **Higher Education Appropriations Subcommittee**

(Appropriations Committee)

1:30 PM - 3:30 PM Webster Hall (212 Knott)

### Consideration of the following bill(s):

HB 2147 by Pritchett -- Florida Memorial University -Technology Learning Opportunities for the Local Workforce HB 2165 by Magar -- Florida Atlantic University - Medicinal Chemistry Core Group

HB 2247 by Diaz, M. -- Florida International University - Targeted STEM Initiatives

HB 2249 by Caldwell -- UF Health Program to Treat and Cure Dystonia and other Movement

HB 2259 by Diaz, M. -- University of Miami Medical Training and Simulation Laboratory

HB 2263 by Cruz -- Florida State University - Florida Health Equity Research Institute

HB 2281 by Harrell -- University of Florida Health Center - Advanced Training of Pediatric Child Abuse Specialists

HB 2291 by Mariano -- Building Costs to Support Training for People Who are Blind and Visually Impaired - Pasco/Hernando County

HB 2327 by Clemons -- University of Florida Lastinger Center HB 2351 by Santiago -- Daytona State College - Optician

Technology Program Equipment

HB 2361 by Stafford -- Lotus House Education and

Employment Program for High Special Needs Homeless Women and Youth

HB 2363 by Hager -- Florida Atlantic University - Genomics and Precision Medicine

Presentation of the Governor's Recommended Budget for Fiscal Year 2018-19

## **Insurance & Banking Subcommittee** (Commerce Committee) 1:30 PM - 3:30 PM Sumner Hall (404 HOB)

[NOT MEETING]

## **Justice Appropriations Subcommittee**

(Appropriations Committee) 1:30 PM - 3:30 PM Morris Hall (17 HOB)

## Consideration of the following bill(s):

HB 57 by White, Williams -- Appointment of Attorneys for Dependent Children with Special Needs

CS/HB 165 by Criminal Justice Subcommittee, McClain --Threats to Kill or Do Bodily Injury

HB 167 by Spano and others -- Victims of Human Trafficking
HB 169 by Spano and others -- Trust Funds/Creation/Trust Fund
for Victims of Human Trafficking and Prevention/FDLE
HB 2069 by McClain -- Marion County Veterans Treatment

HB 2069 by McClain -- Marion County Veterans Treatment Court

HB 2077 by Santiago -- Home Builders Institute (HBI) Building Careers for Returning Citizens

HB 2255 by Burgess -- Thomas Varnadoe Forensics Center for Research and Education

Presentation of the Governor's Recommended Budget for Fiscal Year 2018-2019

## PreK-12 Quality Subcommittee (Education Committee)

1:30 PM - 3:30 PM Reed Hall (102 HOB)

[NOT MEETING]

### 2:00 PM - 3:30 PM

### **Natural Resources & Public Lands Subcommittee**

(Government Accountability Committee) 2:00 PM - 3:30 PM 12 HOB (Amended[1])

## Consideration of the following bill(s):

HB 145 by Beshears -- Nonnative Animals

HB 405 by Williamson, Payne -- Linear Facilities

HB 469 by Harrison -- Salvage of Pleasure Vessels

HB 703 by Burgess -- Water Management District Surplus Lands

HB 705 by Burgess -- Pub. Rec./Water Management District Surplus Lands

#### 4:00 PM - 6:00 PM

### Children, Families & Seniors Subcommittee

(Health & Human Services Committee) 4:00 PM - 6:00 PM 12 HOB

## Consideration of the following bill(s):

HB 449 by Stafford -- Children's Initiatives HB 693 by White -- Family Self-Sufficiency HB 721 by Silvers -- Mental Health and Substance Abuse Services

Presentations on quadrennial review of child support guidelines:

- Alex Regalado, Senior Legislative Analyst, OPPAGA
- Thomas S. McCaleb, Ph.D., Associate Professor of Economics (retired), Florida State University

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By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, December 5, 2017.

## Civil Justice & Claims Subcommittee (Judiciary Committee) 4:00 PM - 6:00 PM Sumner Hall (404 HOB)

#### Consideration of the following bill(s):

HB 385 by Toledo -- Transient Occupants of Residential Property

HB 413 by Moraitis -- Trusts

HB 421 by Berman -- Homestead Waivers

HB 599 by Altman -- Lis Pendens

HB 617 by Edwards -- Covenants and Restrictions

HB 623 by Byrd -- Out-of-Country Foreign Money Judgments

HB 6515 by Altman -- Relief/Cathleen Smiley/Brevard County

HB 6517 by Cortes, B. -- Relief/Robert Allan Smith/Orange County

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, December 5, 2017.

By request of the Chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, December 5, 2017.

## Oversight, Transparency & Administration Subcommittee

(Government Accountability Committee) 4:00 PM - 6:00 PM Morris Hall (17 HOB)

## Consideration of the following bill(s):

HB 55 by White and others -- Sale of Firearms HB 273 by Rodrigues -- Public Records CS/HB 307 by Civil Justice & Claims Subcommittee, Antone --Florida Commission on Human Relations HB 545 by Fine, Moskowitz and others -- Prohibition Against Contracting with Scrutinized Companies HB 551 by Burton -- Pub. Rec./Health Care Facilities

### **Post-Secondary Education Subcommittee**

(Education Committee)

4:00 PM - 6:00 PM Mashburn Hall (306 HOB)

### Consideration of the following bill(s):

HB 181 by Jones and others -- The Sunshine Scholarship Program

HB 565 by Mariano -- Excess Credit Hour Surcharges HB 619 by Nuñez, Raschein -- Florida Keys Community

Update on implementation of Postsecondary Civic Literacy requirement

## **PreK-12 Appropriations Subcommittee**

(Appropriations Committee) 4:00 PM - 6:00 PM Reed Hall (102 HOB)

### Consideration of the following bill(s):

HB 2003 by Santiago -- Volusia STEM/Blended Learning HB 2239 by Caldwell -- The ECHO Project - Ensuring Children

Have Outstanding Teachers

HB 2265 by Avila, Duran -- City Year Florida

HB 2343 by Fine and others -- Junior Achievement Workforce Readiness Programs Expansion

HB 2373 by Clemons -- State Science and Engineering Fair of Florida

HB 2391 by Raburn -- Youth Agricultural Development Center

HB 2419 by Gruters -- Easter Seals Southwest Florida -

Diagnostic, Education & Therapeutic Programming

HB 2463 by Latvala -- Jobs for Florida's Graduates

HB 2541 by Alexander -- Boys' Choir of Tallahassee

HB 2553 by Caldwell -- Next Generation Agriculture Education Programs in Florida

HB 2697 by Grant, J. -- All Pro Dad's Fatherhood Involvement in Literacy Campaign

HB 2943 by Nuñez -- Lauren's Kids 'Safer, Smarter Schools'

Presentation of the Governor's Recommended Budget for Fiscal Year 2018-19

## **Tourism & Gaming Control Subcommittee**

(Commerce Committee)

4:00 PM - 6:00 PM Webster Hall (212 Knott)

[NOT MEETING]

## Thursday, December 7, 2017

### PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Wednesday, December 6, 2017

#### 10:00 AM - 2:00 PM

## **Select Committee on Hurricane Response and Preparedness**

10:00 AM - 2:00 PM Sumner Hall (404 HOB)

[NOT MEETING]

### 3:45 PM - 5:45 PM

## **Joint Administrative Procedures Committee** 3:45 PM - 5:45 PM 301 SOB

Presentation by staff of proposed legislation amending Chapter 120, Florida Statutes.

Presentation by the Department of Business and Professional Regulation, Division of Pari-mutuel Wagering, on the Settlement Agreement and Stipulation in Seminole Tribe of Florida v. State of Florida, and the status of litigation on rulemaking and the operation of cardrooms.

Presentation by the Department of Health, Office of Medical Marijuana Use, on the status of the implementation of section 381.986, Florida Statutes, and Article X, Section 29 of the Florida Constitution ("Amendment 2").

Reports and Appearances

## **Joint Committee on Public Counsel Oversight** 3:45 PM - 5:45 PM 12 HOB

[NOT MEETING]

## **Joint Legislative Auditing Committee**

3:45 PM - 5:45 PM Mashburn Hall (306 HOB)

Consideration of a request for an Auditor General audit of the East Flagler Mosquito Control District received from Senator Hutson and Representative Renner

Consideration of the Committee's report required by the Transparency Florida Act, s. 215.985, F.S.

Consideration of the Department of the Lottery's audit for the 2017-18 fiscal year

Presentation of the Auditor General's Report on Significant Financial Trends and Findings in Local Governmental Entity 2015-16 Fiscal Year Audit Reports and Annual Financial Reports

The Committee is expected to consider taking action against educational and local governmental entities that have failed to take full corrective action in response to repeat audit findings, pursuant to ss. 11.45(7)(j) and 218.39(8), F.S.

Consideration of action related to the Town of Caryville's noncompliance with financial reporting requirements

Presentation of the Auditor General's Annual Report

The Committee is expected to consider taking action against local governmental entities that have failed to provide the Auditor General with significant items missing from audit reports submitted in accordance with s. 218.39, F.S.

Overview of the audits of Lobbying Firm Quarterly Compensation Reports performed in 2017

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Health Care Appropriations Subcommittee5	Civil Justice & Claims Subcommittee7

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Higher Education Appropriations Subcommittee6
HB 2353
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HB 2375
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HB 2391
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HB 2419
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HB 2435
Health Care Appropriations Subcommittee5
HB 2463
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PreK-12 Appropriations Subcommittee
HB 2799
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HB 2915
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HB 2943
PreK-12 Appropriations Subcommittee
HB 3029
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HB 3059
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Subcommittee
HB 6515
Civil Justice & Claims Subcommittee
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## IMPORTANT LEGISLATIVE DATES FOR THE 2018 REGULAR SESSION

2017	88th House, 120th Regular Session Since Statehood in 1845	
September 12-15	Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. September 5-8	[Rule 7.10(d)]
October 9-13	Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. October 2-6	[Rule 7.10(d)]
October 23-27	Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. October 16-20	[Rule 7.10(d)]
November 6-9	Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. October 30-November 2	[Rule 7.10(d)]
November 13-17	Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. November 6-10	[Rule 7.10(d)]
November 14	<u>Member Bill Request Submission Deadline</u> : By 5 p.m., a member must request submission for all bills subject to early filing and the opening day filing deadlines (including requests for companion bills).	
November 14	<u>Submission Deadline for Appropriation Project Request forms</u> : Submission deadline for Appropriation Project Request forms for Appropriations Project Bills (5 p.m.)	
November 21	<b>Early Member Bill Filing Deadline:</b> A member may not file more than six bills for a regular session. Of the six bills, at least two must be approved for filing with the Clerk no later than <b>noon</b> of the 7th Tuesday before the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.	[Rule 5.3(a)(2)]
December 4-8	Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. November 27-December 1	[Rule 7.10(d)]
December 10	Notice Deadline for Local Bills: for opening day introduction that require proof of publication 30 days prior to being introduced.	[Art. III, s. 10, FL Const.; s. 11.02, F.S.; Rule 5.5(c)]
2018		
January 5	<u>All Member Bill Requests Deadline</u> : Bill requests to be in final draft form (including request for companion bills) by 5 p.m.	
January 9	<b>First Day of Session:</b> [88 <sup>th</sup> House since Statehood: 120 <sup>th</sup> Regular Session since Statehood; 25 <sup>th</sup> House since 1968 Constitutional Revision]	Day 1 [Art. III, s. 3(b)]
January 9	<b>Final Member Bill Filing Deadline:</b> No general bill, local bill, joint resolution, concurrent resolution (except one relating to extension of a session or legislative organization or procedures), substantive House resolution, or memorial shall be given first reading unless approved for filing with the Clerk no later than <b>noon</b> of the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.	[Rule 5.2(a)]
January 9	<u>Committee or Subcommittee Notice Deadlines During Session</u> : During the first 45 days of a regular session, notice shall be provided no later than 4:30 p.m. of the 2 <sup>nd</sup> day (excluding Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting for the purpose of considering legislation.	Day 1-45 [Rule 7.10(e)] January 9-February 22
January 9	Special Order Calendar: During the first 55 days of a regular session, the Special Order Calendar shall be published in three Calendars of the House, and it may be taken up on the day of the third published Calendar.	Day 1-55 [Rule 10.11(a)( 3)] <b>January 9-March 4</b>
January 9	Filing Deadlines for Floor Amendments: During the first 55 days of a regular session: Main floor amendments must be submitted to the House Bill Drafting Service by 3 p.m. and approved for filing with the Clerk by 4 p.m. of the first day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be submitted to the House Bill Drafting Service by 6:30 p.m. and approved for filing by 7 p.m. of the same day.	Day 1-55 [Rule 12.2(a)(1&2)] January 9-March 4
February 8	<u>Ceremonial Resolution Request Submission Deadline</u> : By 5 p.m., ceremonial resolutions to be submitted to Rules & Policy Committee.	
February 18	<u>Reconsideration in Committee or Subcommittee</u> : No bill may be retained for the purpose of reconsideration in committee or subcommittee after the 40 <sup>th</sup> day ( <b>February 17</b> ) of a regular session.	Day 41 [Rule 7.15(b)]
February 22	<u>Ceremonial Resolution Filing Deadline</u> : No ceremonial resolution shall be given first reading unless approved for filing with the Clerk before the 46 <sup>th</sup> day ( <b>February 23</b> ) of the regular session. <b>NOTE</b> : To meet a filing deadline, the ceremonial resolution must be APPROVED FOR FILING in Leagis by the applicable deadline.	Day 45 [Rule 5.2(b)]
February 23	<u>Committee or Subcommittee Notice Deadlines During Session</u> : After the 45 <sup>th</sup> day ( <b>February 22</b> ) of regular session, notice shall be provided no later than 4:30 p.m. on the day (including Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting.	Day 46 [Rule 7.10(e)]
February 23	<u>Daily Order of Business</u> : After the 45 <sup>th</sup> day ( <b>February 22</b> ) of a regular session, by a majority vote, the House may, on motion of the Chair or Vice Chair of the Rules & Policy Committee, move to Communications, Messages from the Senate, Bills and Joint Resolutions on Third Reading, or Special Orders.	Day 46 [Rule 10.2(d)]
February 24	Immediate Certification of Bills: Unless otherwise directed by the Speaker, during the last 14 days of a regular session, all measures acted on by the House shall be transmitted to the Senate without delay.	Last 14 Days [Rule 11.7(k)] February 24-March 9
March 5	After the 55 <sup>th</sup> day ( <b>March 4</b> ) of a regular session, the Special Order Calendar shall be published in one Calendar of the House and may be taken up on the day the Calendar is published.	Day 56 [Rule 10.11(a)(3)] <b>March 5-9</b>

March 5	After the 55 <sup>th</sup> day ( <b>March 4</b> ) of a regular session: Main floor amendments must be approved for filing with the Clerk not later than 2 hours before session is scheduled to convene on the day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be approved for filing not later than 1 hour after the main floor amendment deadline.	Day 56 [Rule 12.2(b)(1&2)] March 5-9
March 5	After the 55th day (March 4) of a regular session, no House bills on second reading may be taken up and considered by the House.	Day 56 [Rule 10.18] <b>March 5-9</b>
March 8	After the 58th day ( <b>March 7</b> ) of a regular session, the House may consider only: Returning Messages, Conference Reports, and Concurrent Resolutions.	Day 59 [Rule 10.19] <b>March 8-9</b>

IMPORTANT LEGISLATIVE DATES FOR THE 2018 REGULAR SESSION